



પાયાની સાક્ષરતા અને અંક ફાળન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 612L7-612L9

Date: 27/12/2019

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

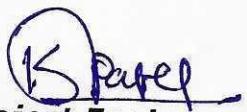
To,

**M/s.Savalia Jaysukh M**  
**Shop no-5 Delux Flats**  
**Opp.Varachha water works (Chopati)**  
**Varachha Main Road**  
**Surat-395013**  
**Co-99099 52744, 98257 03374**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 4 School For School Of Excellence At Various Location In Bharuch District**.under Package No. **SS/SOE/BHR/1429** for the contract price Rs. 20941217.40 **(Rupees Two Crore Nine Lakh Forty One thousand Two hundred Seventeen Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH